

Date of meeting **Wednesday, 9th November, 2011**
Time **10.00 am**
Venue **Civic Offices, Merrial Street, Newcastle Under
Lyme, Staffordshire ST5 2AG**
Contact **Julia Cleary 01782 742227**

Licensing Sub-Committee

AGENDA

PART 1– OPEN AGENDA

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|----------|---|------------------------|
| 1 | Report - Application for a Premises Licence Park Stores | (Pages 1 - 4) |
| 2 | Representations from Staffordshire Police | (Pages 5 - 10) |
| 3 | Representations from Interested Parties | (Pages 11 - 50) |
| 4 | Appendix B Human Rights Guidance Notes | (Pages 51 - 52) |
| 5 | Appendix A - Natural Justice Guidance Notes | (Pages 53 - 54) |
| 6 | Appendix C Procedure to be followed by the Sub-Committee | (Pages 55 - 56) |

Members: Councillors Tagg, Cornes and Mrs Williams

'Members of the Council: If you identify any personal training / development requirements from the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Committee Clerk at the close of the meeting'

Officers will be in attendance prior to the meeting for informal discussions on agenda items.